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RECEIVED  
CENTRAL FAX CENTER  
OCT 10 2005

JOHNS MANVILLE  
Intellectual Property  
10100 West Ute Avenue  
Littleton, Colorado 80127  
(303) 978-2000

Case Docket No. 7304  
Date: October 10, 2005

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Re: Application of: Jaffee  
Serial No.: 10/607,858  
Filed: June 27, 2003

Examiner: BOYD, Jennifer A.  
Art Unit: 1771  
Confirmation No.

For: GYPSUM BOARD FACED WITH NON-WOVEN GLASS FIBER MAT

Sir:

Transmitted herewith is/are the following document(s) related to the above-identified application:

- |   |  |
|---|--|
| <input type="checkbox"/> Acknowledgment of receipt card.  | <input checked="" type="checkbox"/> Response to Office Action dated August 15, 2005.       |
| <input type="checkbox"/> Declaration & Power of Attorney. | <input type="checkbox"/> Certified copy of Declaration & Power of Attorney (Attachment B). |
| <input type="checkbox"/> 2 Terminal Disclaimers.          | <input type="checkbox"/> 1 Sheet of Drawings (Attachment D).                               |

Please extend the time for responding to the Office Action \_\_\_\_ ( ) month(s) to \_\_\_\_.

The fee has been calculated as shown below:

- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 10-0625.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 10-0625.
- ☐ Two additional copies of this sheet are enclosed.

[Signature]  
Attorney

Robert D. Touslee  
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303.978.3927  
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**CENTRAL FAX CENTER****OCT 10 2005****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	Alan M. Jaffee	Group Art Unit:	1771
Serial No.:	10/607,858	Examiner:	Jennifer A. Boyd
Filed:	June 27, 2003		
For:	<b>Gypsum Board Faced With Non-Woven Glass Fiber Mat</b>		
Docket No.:	7304/0140-2		

Littleton, CO 80127  
October 10, 2005Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT UNDER 37 CFR 1.116**

In response to the Office Action dated August 15, 2005, kindly amend the above-identified application as follows:

**Amendments to the Claims** are set forth in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.